APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Returned to applicant for correction. APR 0.8.1991 Corrected application filed. Map filed. APR 2.4.1991 The applicant. James H. & Wilmette Angus 3259 Schindler of Fallon Street and No. or P.O. Box No. City or Town Nevada 89406 hereby make application for permission to change
3259 Schindler of Fallon Street and No. or P.O. Box No. City or Town
3259 Schindler of Fallon Street and No. or P.O. Box No. City or Town
State and Zip Code No.
a place of use of a portion
Point of diversion, manner of use, and/or place of use Truckee-Carson Irrigation District No. 141 United Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree
States of America v. Orr Water Ditch Co. in Equity No. A.13 Claim No. 3; Unite identify right in Decree.
States of America v. Alpine Land & Reservoir Co. D.C. No D-183 BRT
1. The source of water is
2. The amount of water to be changed 16.20 Ac. Ft. Second feet, acre feet. One second foot equals 448.83 gallons per minute.
as decreed
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals. A. The water hardefore permitted for a S. decreed
irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point Lahontan Dam being within the SW4-SE4, Describe as being within a 40-acre subdivision of public survey and by course Section 33, Township 19 North, Range 26 East, M.D.B.&M. distance to a section corner. If on unsurveyed land, it should be stated.
6. The existing permitted point of diversion is located within no change If point of diversion is not changed, do not answer.
7. Proposed place of use All in Sec. 15, T.18N., R.28E., M.D.B.&M 1.60 Ac. in the Describe by legal subdivisions. If for irrigation state number of acres to be irrigated. NW ¹ / ₄ -NE ¹ / ₄ ; 2.00 Ac. in the SW ¹ / ₄ -NE ¹ / ₄ .
8. Existing place of use. All in Sec. 15, T.18N., R.28E., M.D.B.&M 1.85 Ac. in the Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use an NW½-NE½; 1.75 Ac. in the SW½-NE½. manner of use of irrigation permit, describe acreage to be removed from irrigation.
9. Use will be from as decreed to Month and Day of each years.
10. Use was permitted from as decreed to Month and Day Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans a
specifications of your diversion or storage works.) dam, canal & ditches State manner in which water is to be diverted, i.e. diversion struct
ditches, pipes and flumes, or drilled well, etc. 12. Estimated cost of works
13. Estimated time required to construct workscomplete

14. Estimated time required to complete the application	cation of water to beneficial use3 years
15. Remarks: For use other than irrigation or sto consumptive use:	ock watering, state number and type of units to be served or annual
Water will be delivered to	the proposed place of use via the "A" line
canal.	
	By Barry A. Fitzpatrick Barry A. Fitzpatrick S.W.R.S. #817
Compared bc/bc	137 Keddie Street Fallon, Nevada 89406
Protested	
	OF STATE ENGINEER
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This is to certify that I have examined the following limitations and conditions:	oregoing application, and do hereby grant the same, subject to the
The amount of water to be changed shall be limite	ed to the amount which can be applied to beneficial use, and not to
exceed	cubic feet per second
Work must be prosecuted with reasonable diligence	e and be completed on or before
Proof of completion of work shall be filed before	
Application of water to beneficial use shall be made	e on or before
	shall be filed on or before
	filed on or before
support of proof of contential ase shall be t	51. 51. 52. 53. 54. 54. 54. 54. 54. 54. 54. 54. 54. 54
Completion of work filed	IN TESTIMONY WHEREOF, I,
Proof of beneficial use filed	State Engineer of Nevada, have hereunto set my hand and the seal of my
Cultural map filed	office, this,
Certificate NoIssued	A.D. 19
	State Engineer